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"PATENT"

AMENDMENT TI	RANSMITTA	<u>L FORM</u>

In re application of: William J. Murphy, et al. U. S. Serial No.: 10/532,142)	Before the Examiner Ellen M. McAvoy
Filed: April 20, 2005 For: PROCESS FOR MAKING A LUBE BASESTOCK	Ś	Confirmation Number: 6506 Group Art Unit: 1764 Family Number: P1998J018A (JJK-0202)
Commissioner for Patents		

P.O. Box 1450 Alexandria, Virginia 22313-1450

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents facsimile number 571-273-8300 on the date shown below.

JOANNE WOLTERS	Stanke Wolled	March 15 2007
Type or print name of person signing certification	Signature	Date

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ 120.00 to extend the time for filing this response until March 15, 2007.

The fee for any changes in number of claims has been calculated as shown below.

		(CLAIMS AS AMENDED			
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Present Extra	(6) Rate	(7)
Total Claims	. 90	Minus	* 20		x 50.00	0
Indep. Claims	* a	Minus	" 3		x 200.00	0
	E DEPENDENT CLAIM FE	E.		Δ.	\$ 360.00	0
			FF	E FOR CLAIN	A CHANGES	0

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space

The total fee for this AMENDMENT AND REQUEST FOR CONTINUED EXAMINATION, including claim changes and any extension of time is calculated to be \$ 910.00

X Charge \$ 910.00 to DEPOSIT ACCOUNT NO. 05-1330.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to **DEPOSIT ACCOUNT NO. 05-1330**.

Post Office Address: [to which correspondence is to be sent]

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ATTORNEY OR AGENT OF RECORD

LAWRENCE E. CARTER

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X Pursuant to 37 CFR 1.34(a)

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